

SAINT ANDREW LUTHERAN CHURCH

504W. BEDFORD-EULESS ROAD, HURST, TEXAS 76053

5th Sunday of Easter

April 28, 2024

Prelude

Nothing But The Blood

Lowry/Buda

Welcome and Announcements

Confession and Forgiveness

Most merciful God. . .

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.

Opening Hymn

Alleluia! Jesus is Risen!

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Alleluia! Jesus is risen! Trumpets resounding in glorious light!

Splendor the Lamb, heaven forever! Oh, what a miracle God has in sight!

Refrain: Jesus is risen and we shall arise. Give God the glory! Alleluia!

Walking the way, Christ in the center telling the story to open our eyes;
breaking our bread, giving us glory; Jesus our blessing, our constant surprise. *Refrain*

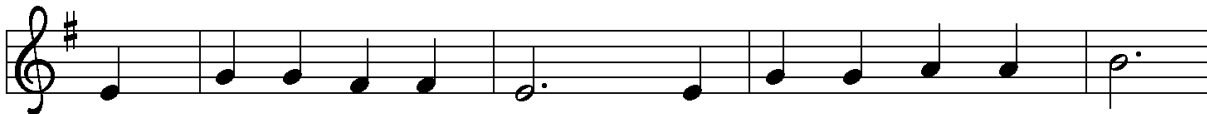
Jesus the vine, we are the branches; life in the Spirit the fruit of the tree;
heaven to earth, Christ o the people, gift of the future now flowing to me. *Refrain*

Weeping, be gone; sorrow, be silent: death put asunder, and Easter is bright.
Cherubim sing: O grave, be open! Clothe us in wonder, adorn us in light. *Refrain*

City of God, Easter forever, golden Jerusalem, Jesus the Lamb,
river of life, saints and archangels, sing with creation to God the I AM! *Refrain*

Pastoral Greeting

Kyrie



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.

2 Have mer - cy on us, Christ, and wash a - way our sin.

3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.

Pour out your grace and make us whole that new life may be - gin.

Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Canticle of Praise



- 1 Come, let us join our cheer - ful songs with an - gels round the throne;
- 2 "Wor - thy the Lamb that died," they cry, "to be ex - alt - ed thus!"
- 3 Je - sus is wor - thy to re - ceive hon - or and pow'r di - vine;
- 4 Let all cre - a - tion join in one to bless the sa - cred name



ten thou-sand thou-sand are their tongues, but all their joys are one.
"Wor - thy the Lamb," our lips re - ply, "for he was slain for us!"
and bless-ings, more than we can give, be, Lord, for - ev - er thine.
of God who sits up - on the throne, and to a - dore the Lamb.

Prayer of the Day

Let us pray... **O God, you give us your Son as the vine apart from whom we cannot live. Nourish our life in his resurrection, that we may bear the fruit of love and know the fullness of your joy, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

First Lesson

Acts 8:26-40

Then an angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Leader: The Word of the Lord. Cong: Thanks be to God!

Psalm 22:25-31

(read responsively)

From you comes my praise in the great assembly; I will perform my vows in the sight of those who fear the LORD.

The poor shall eat and be satisfied, Let those who seek the LORD give praise! May your hearts live forever!

All the ends of the earth shall remember and turn to the LORD; all the families of nations shall bow before God. For dominion belongs to the LORD, who rules over the nations.

Indeed, all who sleep in the earth shall bow down in worship; all who go down to the dust, though they be dead, shall kneel before the LORD.

Their descendants shall serve the LORD, whom they shall proclaim to generations to come.

They shall proclaim God's deliverance to a people yet unborn, saying to them, "The LORD has acted!"

Second Lesson

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Leader: The Word of the Lord. Cong: Thanks be to God!

Gospel Acclamation



Gospel Announcement Glory to You, O Lord

"I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.

The Gospel of the Lord. Praise to You, O Christ!

Children's Message

Pastor McKiver

Sermon*It's All About Jesus*

Pastor McKiver

Sermon Hymn*We Know That Christ is Raised*

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We know that Christ is raised and dies no more. Embraced by death, he broke its fearful hold,
and our despair he turned to blazing Joy. Hallelujah!

We share by water in his saving death. Reborn, we share with him an Easter life,
as living members of our Savior Christ. Hallelujah!

The Father's splendor clothes the Son with life. The Spirit's fission shakes the church of God.
Baptized, we live with God, the Three in One. Hallelujah!

A new creation comes to life and grows as Christ's new body takes on flesh and blood.
The universe restored and whole will sing: Hallelujah!

***The Apostle's Creed**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

Pastor: God of grace. Cong: Hear our prayer.

Offering

Anthem

Arise My Soul, Arise

Dan Forrest

Offertory Prayer**Great Thanksgiving**

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Preface of the Day and Response



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

Words of Institution for Communion

The Lord's Prayer



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer - cy now, we pray.
you set us free from guilt and grave: have mer - cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Communion

Music

I Love You, Lord

Klein/Bock

Prayer after Communion

Benediction

Hymn*Now All the Vault of Heaven Resounds*

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Now all the vault of heav'n resounds in praise of love that still abounds: "Christ has triumphed! He is living!" Sing, choirs of angels, loud and clear! Repeat their song of glory here: "Christ has triumphed! He is living!" Alleluia, alleluia, alleluia!

Eternal is the gift he brings, therefore our hear with rapture sings: "Christ has triumphed! He is living!" Now still he comes to give us life and by his presence stills all strife. "Christ has triumphed! He is living!" Alleluia, alleluia, alleluia!

Oh, fill us, Lord, with dauntless love; set heart and will on things above that we conquer through your triumph; grant grace sufficient for life's day that by our lives we truly say; "Christ has triumphed! He is living!" Alleluia, alleluia, alleluia!

Adoring praises now we bring and with the heav'nly blessed sing: "Christ has triumphed! Alleluia!" Be to the Father, and our Lord, to Spirit blest, most holy God, all the glory, never ending! Alleluia, alleluia, alleluia!

Dismissal*Go in Peace, Serve the Lord. Thanks be to God!***Postlude***We Are God's People*

Brahms/Bock

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